The Academic Profession in Brazil

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Núcleo de Pesquisas sobre Ensino Superior

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1. The academic professions

The Carnegie Foundation survey on the professorate starts with the notion that university professors make a distinctive profession, an assumption shared by a growing literature. But what does it mean to say that professors are a profession? To what degree are the professor of pediatrics in a medical school, the researcher in a physics department, and the lecturer in a community college, members of the same profession? Is this concept more than a statistical or administrative classification? How important is it to know whether academics are truly a profession, in general and in specific contexts?

More than the description of a reality, the idea of an "academic profession" corresponds to a model (or an "ideal type" in the Weberian sense) of what to belong to such profession should mean: a common core of competencies and educational background; a concern with research and scholarship; full dedication to work in universities and research institutions, rather than independent professional work in specific fields; involvement with matters of graduate and undergraduate education; and a commitment to the academic profession, above and beyond the institutional context where the academic activities take place.

This ideal type is similar to that of the freestanding liberal professions of law and medicine, but has to compete with two other professional models that are also central to the academic activity in all parts of the world. The first, more typical of European countries, is the professor as a government officer, a member of the public bureaucracy. Like the liberal professional, the civil servant keeps the pride and prestige of a learned profession. He retains his professional identity and the "sprit de corps" which allows him to negotiate, up to some point, the terms and conditions of his work. Rituals of admission and professional practice are strongly enforced, both for education and for professional practice. The professor is not free to decide his career, which has to follow the general rules and procedures of the central authorities and complex bureaucracies. But he perceives himself as a public figure, with an intellectual and cultural role to play which goes far beyond that of any free standing professional. He is, to use Fritz Ringer's image, the modern version of the Chinese mandarin.

The other professional model is a direct consequence of the expansion of higher education and the corresponding loss of status of the university professor. In most countries - and this is truer for larger than for smaller societies - higher education became more heterogeneous, with different people looking for different types of education. The
socialization of academics through a common secondary education, or at least a uniform state examination, became more difficult to maintain and justify. This common education, and a similar social origin, were the grounds for the long held belief that all sciences and learned professions shared a unified epistemology, to be maintained and expanded by the university. Now it is common for professors to see themselves as employees in large institutions, with a job to do and a salary to earn at the end of the month, rather than as a liberal professional, or a member of the intellectual and bureaucratic elite. Instead of a lifelong career, their passage through the academy may be temporary, and, even if it is not, they may be more committed to their specific profession than to the university and its values. This is the breeding ground for a new type of professor, closer to the trade unions than to the learned professions. He works for large organizations, very often controlled by a centralized ministry, which has to respond for the proper use of public resources and the delivery of education services in appropriate quantity and time. He responds in kind, getting organized in professional unions, to guarantee his salary working conditions and benefits. On both sides, there is a strong pressure toward uniform standards and procedures, due process, and clear rules for admission, promotion and payment.

These three ideal types, or models, define the field of possibilities for the organization, values and orientation of academics in a given context. Little is left of the traditional view of a common epistemology and homogeneous culture of scholarship unifying the academic profession. The relative prevalence of one of the three depends on the way the higher education system is organized, the role and weight of the private and the public sectors, the educational qualifications of professors, their social standing, and the professional and institutional traditions of a country; and it has consequences in terms of how the values and goals which are supposed to preside the academic activity are upheld and implemented. It is against this map of alternatives that we shall examine, in the following, the main traits of the academic profession in Brazil.

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1. The social and cultural origins of the perception of the University and the Academy with capital letters, and sharing a common epistemology has been stressed by authors such as Clark Kerr, in his well-known introduction to Abraham Flexner's book on American, British and German universities, and Clifford Geertz. The cultural diversity of academic disciplines was pointed out by Tony Becher in his several writings. See Abraham Flexner, *Universities: American, English, German* (introduction by Clark Kerr), New York, Oxford University Press, 1968; Clifford Geertz, *Local Knowledge - Further Essays in Interpretive Sociology*. New York, Basic Books, 1983; Tony Becher, *Academic Tribes and Territories: intellectual enquiry and the cultures of disciplines*. Milton Keynes, Society for Research into Higher Education/Open University Press, 1989.

2. In this text, we shall use the words "academics", "professors" and "university teachers" interchangeably. Cross-national variations in the use of these expressions are a further indication of the varying culture of the academic profession. In Brazil, the word 'professor' is used indifferently to anyone who teaches something. The word "academics", on the other hand, is usually restricted to the members of the Academies of Letters, and has a slightly pejorative connotation in common parlance.
2. Higher education in Brazil

Brazil is a large and unequal country, with most of its population concentrated in the Southeast region, which includes the states of São Paulo, Rio de Janeiro and Minas Gerais, and most of the country's modern economy. The other regions are the Northeast, the country's poorest, and densely populated; the South, characterized by the descendants of European immigrants, small industry and small, technologically intensive agriculture; the North, with the demographically sparse and poor Amazon region; and the Center-West, the new frontier, with sparse population, extensive plantations, cattle, booming towns and the country's capital, Brasilia.

Brazil is also a latecomer to higher education. Its earlier institutions - schools of law, engineering and medicine - where created in the Independence period in the early 19th century, patterned on the French model of state controlled "faculties." While in Spanish America Catholic universities were established already in the 16th and 17th century, the Portuguese rulers kept higher education to their home, and the first Brazilian universities were created only in the 1930's. The notion that higher education requires permanent research and full-time professors and teachers is still more recent. Professors of law, medicine and engineering (and later pharmacy, dentistry, accounting, architecture, and so forth) were supposed to be actives in their profession, of which teaching at universities was considered a natural and prestigious extension, rather than the opposite. Employment in higher education institutions did not require more than a few hours a week, and payment was mostly symbolic.

The current framework for Brazil's higher education was established in the 1968, when an educational reform attempted to reorganize it along the American model, with the end of the traditional chairs, the creation of departments and institutes, the introduction of full-time contracts, graduate education and the credit system, and close links between teaching and research. In practice, the 1968 reform led to two parallel lines of development. Two public institution systems, one of the State of São Paulo and another of the Federal government, tried to follow the 1968 legislation, providing full-time employment for professors, creating graduate education programs and limiting the number of students admitted each year. At the same, private higher education expanded, but limited to teaching, offering evening courses in the "soft" fields, and catering mostly to students who did not pass the entrance examinations to public institutions. Private education developed mostly in the Southeastern region, where the demand for higher education overtook by far the availability of places in public institutions (in São Paulo, only 19% of the students are enrolled in public institutions today). In the poorer regions, state institutions are still the dominant avenue for the few that complete secondary school.

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3Public institutions were also created by some municipalities and state governments, without, however, approaching the levels of investment and significance of the São Paulo and the Federal systems.
Brazilian higher education in 1991 included 1,565,056 students enrolled in 893 institutions and attended by 146,988 "teaching positions," of which 133,135 were actually fulfilled. Higher education institutions range from large to very small, public or private, with research and graduate education or just undergraduate teaching. After a period of rapid growth in the 1970's, the system stabilized in the 1980's, when the country's economy also stagnated. Only about eight to 10% of the age cohort enroll, but still, unemployment of university degree holders is not uncommon.

(table 1 and graphics 1).

This survey of the professorate is the first of its kind to be made in Brazil. It was carried on in 1991, in the states of São Paulo, Rio de Janeiro, Minas Gerais, Bahia, Mato Grosso do Sul and Paraná. About one thousand academics answered the questionnaires, in a random, stratified sample of states, universities and academics within the universities. The questionnaires were personally delivered, and the number of refusals was very small; whenever a person could not be found, he or she would be replaced according to the same random procedure. The sample was intended to cover the variety of sectors, fields of knowledge, type of institutions and regions in Brazilian higher education, but at the same it overrepresented those institutions with higher levels of scientific productivity and larger percentage of professors with doctoral degrees.

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5The field work was carried on by DataFolha, a research firm associated with the São Paulo newspaper Folha de São Paulo.
3. Social standing of academics

a. Academic qualifications and employment

A first overview of the results of the Brazilian survey can be seen on tables 2 and 3. Because of the 1968 reform, full-time employment for professors increased significantly in the public sector, but their academic qualifications, expressed in the percentage of persons holding doctoral degrees or full professorships, lagged behind. If we take these two elements as the main preconditions to belong to an "academic profession" in the traditional sense of the term, then only about 30% of those interviewed qualify. To some extent, to be or not a member of this group depends on the professors' field of knowledge and specialization. Not surprisingly, those in the "sciences" - physical, biological and social - show higher levels of academic qualification and full-time employment than those in the professions - engineering, health, social and technical professions. Table 3 shows that, in spite of the importance of the field of knowledge, the main determinant of whether a person can have a permanent, full-time job, and earn a doctoral degree, is the type of institution where he works. The "percentage of errors" column in tables 2 and 3 suggest that about 46% of the Brazilian professorate are "misplaced," in the sense that they either have a full-time job without an academic qualification, or are qualified but with part-time employment. The number of qualified persons without stable jobs in our sample is very small, less than 6% of the total. Most "errors" refer to persons with stable, and often full-time jobs, without the proper qualifications. Table 3 shows that the highest levels of "errors" are in the federal and state universities outside São Paulo.

(Tables 2 and 3)

Another aspect of academic employment in Brazil is the high percentage of persons with full-time, permanent contracts in public institutions, as shown in table 4. Public universities are part of the civil service, and their professors have the same privileges, including job stability, than any other public employee. In the federal system, full time and stability are generalized, irrespective of degree, while the São Paulo university retained a moderate association between full employment and academic rank. Private institutions, on the other extreme, kept full employment down.

(Table 4 about here)

Table 5 gives additional information about employment patterns. Those working in basic sciences and the humanities, and in public universities, tend to derive most of their
income from their main academic institution, while the figures for the social and professional sciences and technology, and for the private sector, are significantly lower. Part-time work, however, is not restricted to the private sector. The São Paulo system, and the Federal system in a smaller degree, place a relatively high emphasis on the physical sciences, health sciences and engineering, and in the latter two there is a high proportion of part-timers.

b. Social origins and mobility

The emergence of professions is usually associated with processes of upward mobility of specific groups, and this is partially true also for academics in Brazil. In our survey, while 33.7% of the professorate had fathers with only four years of primary education or less, the fathers of another 34.5% had university degrees. So, while for half the academics a university position meant a significant mobility through education, for the other half it was just the reinstatement of their family's social standing. Status differences among disciplines are not very large. There are more children of parents with little education in the basic and health sciences than in other fields, and more children of parents with university degrees in technology than in the rest.

More significant than differences in field are differences among institutions. State and federal institutions have the largest percentage of persons coming from lower social strata, while the São Paulo university and (contrary to common belief) private institutions recruit at higher social levels. This pattern reflects, in turn, a regional phenomena: mobility is much lower in Rio de Janeiro and São Paulo than in the states of Minas Gerais, Bahia and Mato Grosso do Sul. The reason is that higher education institutions in the former regions are older, and there is a larger pool of educated families for the recruitment of academics.

We can say, in short, that public institutions outside the main centers, which are also newer, have been the preferred ground for social mobility through a university career. Not by coincidence, the entrance requirements to these institutions are less demanding, as expressed in the lower qualification of their staff. But they provide job stability, retirement benefits, salaries that are fairly competitive, and more secure, than what one could get in the private market outside the top positions in the prestigious careers.

(graphics 2 here)
c. Gender

The process of social mobility associated with the expansion of the professorate is strongly related to the number of women and their distribution among different fields, and other special characteristics. About 40% of the professorate are women, a remarkable figure considering that, still in the sixties, women were a small minority among higher education students (today they are about 40%). The differences in sex correspond, in part, to differences in age and academic status. More than 80% of full professors are men, compared with only 55% of the assistants. Women are not only younger than men in our sample, but they start their careers in average two years earlier. Compared with men, women are significantly associated with an incongruent occupational position. They remain more at the master level, not getting the doctoral degrees; they are more likely to work full time at the university; and earn significantly less. They are also concentrated in the humanities and in education, while engineering is an almost exclusively masculine field. The main differences among sexes are summarized in table 6 and graphics 3.

(table 6 and graphics 3).

These data suggest a peculiar pattern of social mobility for women in Brazil. Rather than competing with men in the marketplace and the traditional careers, they concentrate in the humanities and education, work to move up the academic ladder earning at least their masters' degrees, and get full-time employment in public, mostly federal, universities. The tendency for men, in contrast, is either to try to climb the highest ranks of the academic career, of remain outside it altogether, with a part-time job and most of its professional investments outside the academic institutions.

A deeper understanding of these patterns is provided by graphics 4 to 7, which shows the evolution of contracts for higher education institutions from the years prior to 1967 to the present. Before 1967, most professors were hired either in the health or in the basic sciences, with only a small fraction in technology. In the eighties, technology took about 30% of the new jobs, followed by the humanities and the social sciences (together, these two remain the largest group) (graphics 4). In terms of institutions, the federal system expanded until the late seventies, and then stopped hiring new professors, while the private sector took its place (graphics 5). More than 80% of the professors hired before 1967 were men, but in the 1968-70 the number of women entering the profession was almost 50%. Graphics 6 and 7 show that, while the proportion of women entering the academic profession followed the availability of places in the federal system, the pattern for men was closer to that of the private sector. A possible interpretation is that men take the jobs they can get, while women have
more flexibility, and retract from the academic job market if the places available are not the best.

d. Income and social esteem

Table 7 gives the income figures of the professorate by type of institution. The dollar figures are difficult to compare internationally, because of problems of exchange rates and internal costs in local currency. The highest incomes are of those with the highest academic degrees, part time work and in the State of São Paulo - presumably liberal professionals occupying prestige positions in their careers. The typical Ph. D. working full-time earns between 10 and 25 thousand dollars a year, and those with a master's degree are in the group below. At the time of the survey, the lowest salaries were those of the private and state universities outside São Paulo, which is in part a reflection of their limited number of professors with full-time contracts in these places.

With inflation rates of 20 to 40% a month, which has been the pattern in Brazil in the last several years, a good salary one month can turn into a totally inadequate one a few weeks later. On the whole, real salaries for professors in the federal system have declined, because of delayed or inadequate readjustments for inflation; the same applies to the state systems. Extended strikes of professors have occurred regularly in the federal system and eventually in the others, leading to short-time salary increases, but creating a climate of lack of motivation and low morale in their institutions. The dissatisfaction of professors with their salaries is expressed on the first two lines of table 7: most professors see their salaries as poor, and worse, they see the future bleaker than the present.

However, it is possible to say that the job situation of university professors, and most specially of those in public institution, is better than of other persons with similar educational backgrounds. The salary is declining, but so are most salaries in a period of economic stagnation. And the benefits of job stability, extended vacations, a light work load and early retirement with full salary are impossible to get in the private sector. The complaints and resentment of the academics with their salaries are due not so much to their relative position in society, but to their perception that their social standing is diminishing: social respect for their work is declining, and they do not see themselves as significant influentials. In spite of this feeling of frustration, they do not expect to leave their institutions within the next five years, although many of them think they could do it.

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\[6\] Jacques Schwartzman, *Universidades Federais no Brasil: uma avaliação de suas trajetórias (décadas de 70 e 80)*, Universidade de São Paulo, NUPES, Documento de Trabalho 4/93, p. 18.
TABLE 8 here.

4. Work

a. Working conditions

The usual assumption behind full-time contracts for academics in the universities is that roughly about half the time is dedicated to teaching, and another half to research. In most public universities, and in some fields, departments and institutes more than others, there are active groups of professors working intensively in research and teaching. In aggregate terms, however, as indicated in table 9, only in the São Paulo university did the stated time budgets show a similar distribution of time between teaching and research. Teaching occupies most of the time in all other types of institution, except in the private sector where the time spent on non academic activities is slightly higher. When asked directly about the number of actual hours spent on teaching, about half of the respondents declare to teach eight or fewer hours a week, which is significantly lower than what appears in a standardized table.

In general, the distribution of teaching load is inversely proportional to the academic degree of the professor, and to the time he devotes to the institution (full-time professors in public universities teach significantly less than part time or eventual teachers hired by private institutions). There are no significant differences based on region, nor on field of knowledge.
The conclusion is that Brazilian academics do not have a heavy teaching load, and do not fill their working time with other activities either.

(table 9 about here)

Table 10 gives the overall evaluation of working conditions in different types of institutions. Brazilian professors are reasonably satisfied with their working climate, but complain about professional benefits and working equipment and resources. The most significant differences are about retirement benefits, which are good in São Paulo and federal institutions, and, bad in other state and private places, and the significantly better intellectual climate and availability of material resources and services at the Universidade de São Paulo.7

Generous legislation for Brazilian professors in federal universities and in the state of São Paulo allows for men to retire after 30, and women after 25 of work with full salaries, without significant contributions to retirement funds during their professional life. In recent years, the cost of these retirement benefits was included in the higher education institution's budgets, absorbing about 20 to 40% of all resources available, and raising. This situation is clearly untenable, and will probably not be maintained for long. At the other extreme, employees in private institutions are only entitled to a retirement ceiling of 10 minimum wages a month (less than US 1,000,00) after 35 years of work, and there are usually no private pension arrangements. The situation in different states varies depending on whether their higher education institutions are defined as part of the civil service or not.

The better intellectual climate reported at the São Paulo university, combined with better evaluations on the availability of teaching resources and services, confirms the notion that this is one of the best academic institutions in the country, and one of the best equipped, although their professors are as critical of their academic environment as those in other institutions.

(table 10 around here).

Brazilian professors tend to relate to their own country, with limited international links. Except of those in the higher academic ranks, they have little contact with institutions abroad. Only 17.3% ever worked with a foreign colleague in a research project, and only 18% went abroad for study or research in the last 10 years (the figures for those with a doctor's degree are 41.3% and 59.1%). When asked, they agree that "connections with scholars in other countries are very important for my professional work" (1.5 in average in a

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7The results about "sabbatical leaves" are misleading, since they are not institutionalized in Brazilian universities, except in very few places.
scale of 1 to 5), that "a scholar must read books and journals published abroad to keep abreast of his discipline" (1.3), and that "universities should do more to promote international mobility" (1.2). They are less certain, however, about the need to give to the curriculum of their institution a stronger international focus (2.2).

b. Teaching

Teaching is the main activity of Brazilian academics, and also their primary interest. The usual differences among types of institutions apply. Professors at the Universidade de São Paulo are more inclined to research than the others, but only a few place research alone as their primary interest (table 11). Most of the teaching takes place at the undergraduate level, which, differently from the United States, is not general, but professional education. In the São Paulo and federal universities, there is a sizeable combination of undergraduate and graduate teaching, but not in the private and in other state institutions (table 12). The teaching load in institutions with little graduate education is slightly higher, in average, than in others (table 13).

(For tables 11, 12 and 13 here).

Teaching is carried on conventionally, more at the undergraduate than at the graduate level. Students are required to attend classes, write papers, make oral presentations and participate in class discussion. Evaluation of students' performance is based on repeated written tests at the undergraduate level, and single tests and papers in graduate courses. Graduate education tends to follow the American, rather than the European tradition. Students have to attend classes, complete a fixed number of credits, and after some point write a dissertation (table 14). Most doctoral programs are concentrated in a few universities - the Universidade de São Paulo, Universidade Federal do Rio de Janeiro, Universidade de Campinas, while masters' programs are more evenly distributed, but almost nonexistent in private institutions.

Additional similarities and differences between graduate and undergraduate education are given on table 15. Above all, students have to learn facts and amass information. Theories, concepts, paradigms and methods are more stressed at the graduate level, but still run in second and third places. Professional competence for problem solving is practically absent as

8 Several questions in the Carnegie questionnaire contrast "undergraduate introductory courses", other "undergraduate" and "graduate and professional", a classification that does not apply to Brazil. In the absence of something similar to the American "college", some universities teach a "basic course" of general disciplines for first-year students in undergraduate, professional degree programs.
an educational goal, either because universities are removed from professional life, or because professors do not know how to teach it - probably both reasons in combination.

(Tables 14 and 15).

Professors are not happy with their teaching work, and complain about all the number of courses they have to teach, the size of their classes, their teaching facilities and resources, administrative workload, availability of research funding and non academic professional activities. Some important differences among institutions appear. Professors at the Universidade de São Paulo are less unhappy about their teaching facilities and resources, but complain more about administrative workload; professors in private institutions and São Paulo are more prone to see their non academic activities as an asset. They are all favorable to incorporate the student’s opinions in the evaluation of teaching activities, something which is in fact seldom done in Brazil, and believe that there should be better ways to evaluate teaching performance. They dislike the pressure to publish, although this pressure is usually not very strong, because of the lack of graduate education and research in the private sector, and the job stability in the Federal system. Interestingly, the Universidade de São Paulo, which is the more research intensive institution in the sample, is also where the pressure to publish is seen as less problematical, but it is still strong. Finally, except again at the Universidade de São Paulo, professors believe that teaching effectiveness, rather than research, should be the main criterion for promotion (Table 17).

(Tables 16 and 17)

Finally, professors are not happy with their students. They see them as not well prepared in language, communication or quantitative reasoning skills; they often do just enough to get by academically, are willing to cheat to get good grades, and are less studious than in the past. This situation of anomie among the student population, as perceived by their professors, is more acute in the private and in the state universities outside São Paulo, which are the institutions where more students come from lower social strata, and have less resources to attend them. In all places, professors feel remote from their students and think that they ought to meet them more often outside the classroom, but it is difficult to imagine what it is actually done about it.
c. Research

More than half the professors say that their working contracts require research activities, a figure that reaches 91% for the São Paulo university and 65% for federal institutions. Percentages are also high for those with a doctoral degree (80.2%) and those in the basic sciences (67.8%). The percentage of professors saying that they are involved in some research work is higher than those subject to a formal contract to do it, since in many cases they can do research outside the institution where the interview was conducted.

Unfortunately, there is a significant difference between general statements about research work and the reality, as can be seen in tables 19 and 20. Only a third of those who declared to be engaged in research received any kind of financial support in the last three years, and slightly more than 50% had what could be called a "qualified" academic product. Of those, 21% had just one product in the last three years, and 36% one or two. Although the quantity of "products" is a very rough measure of academic achievement, such small numbers do mean that scientific production by Brazilian academics is small. Not surprisingly, there are large differences in scientific production among types of institutions. In the São Paulo university, 54.3% of the professors had more than one product a year in the last three years, against 27% for federal universities, 8.3% for other state institutions, and 32.2% for the private ones (probably persons doing research in other institutions).

(Tables 19 and 20 here).

Part of the difficulty in getting research done is related to the limited academic qualifications of a large part of the professors, and part with the scarcity of research funding. For those who reported some kind of financing in the last three years, about half received less than five thousand dollars. The main source of financing is the Brazilian government, and in the second place the researcher's own institution. No researcher receiving grants only from their institution got more than US 5,000 in the last three years, and about half of those receiving from the Brazilian government also remained below that limit (tables 21, 22 and 23). This picture suggests that the possibility of actually doing research in Brazilian universities has been much more limited in the last three years than the figures on academic publications suggest. Those who manage to work in teams are more likely to receive support for their work than those who work alone, but their chances are still of less than fifty percent. Not surprisingly, professors who do research only see negative influences in their surroundings, the highest - and justified - complaint concerning the scarcity of research funding (table 24 and 25).

(Tables 21 to 25)


d. Service

The number of professors who report to have been engaged in some kind of service activity is very large, 77.2% of the total. Most believe that services to society are a professional obligation, few consider that services distract them from their main activities, and, for a sizeable group in some fields, they provide a substantial parcel of their income. The main difficulties they find for their service work are the lack of adequate research facilities, and their administrative workload. Their attitude toward service is positive, less in the sciences, and more in the technical professions.

The biggest client for services is the Brazilian government, followed by educational institutions, and finally by private companies and industries (table 26). Here again, the usual differences apply, although they are not very large. The highest percentage of professors involved in services was at the São Paulo university (88.7%), and the lowest at federal universities (73.2%). Professors engaged in basic sciences had the lowest level of involvement (70.2%), and those in health sciences, the highest (87.2). Not surprisingly, technologists had more contacts with the private industry, those in humanities and education with educational institutions, and those in health with governmental institutions (table 26).

(table 26 here)

Most service work is without economic compensation. Persons in technical professions, engineering and those working in the private sector get an average of 40% of their time spent on services paid; on the other extreme, those in basic sciences are paid less than 20% of the time. More than a half of the professors who report to have been engaged in services see this kind of activity as a matter of economic necessity (53% on the total). This necessity seems more urgent among professionals working in the private sector, and less frequent among professors from the University of São Paulo. There is also a linear, inverse association between academic rank and this necessity. Finally, academics working in the technical and social professions are more willing to agree that they do it as a matter of economic necessity than the others.

(table 27 here)

5. Governance
Brazilian institutions show a reasonably clear pattern regarding which decisions are made by the institution's authorities, and which are done with the participation of professors. Central authorities decide about budget, new academic programs and admission standards; professors join in the decisions about matters that relate do them personally: teaching loads, the choice of new faculty and promotion rules.

Institutional comparisons reveal that professors from private institutions perceive their environment as significantly more centralized than those in the public sector, but the pattern in the University of São Paulo is closer to that of private institutions. This difference is probably related to the fact that, in most Brazilian public universities today, the rector and several other academic authorities are chosen by the votes of students, professors and employees. Authorities in public universities, however, are chosen by the private associations or groups which control them. The University of São Paulo has an elaborate procedure that leaves the final decision in the hands of higher-ranking academics.

As expected, professors feel more influential at the department level than at the others. Professors with doctor degrees or more tend to fell more influential at other levels. One of the main differences among types of institution is in the selection of key administrators. Collective participation in the election of institutional authorities has been a major issue in Brazilian academic politics in the last twenty years. In the early seventies, this issue was raised as a part of the reaction against the authoritarianism of the military regime. More recently, the issue was translated in terms of the notion that academics, students and employees should share equal power in the nomination of academic authorities, as well as in many other daily issues of university life. Direct elections for university rectors or presidents were adopted by most public institutions, and the government has usually avoided conflict by appointing the elected. This kind of academic "democratization" is strongly supported by the unions and student associations, but is resented by others as a concession to populism, and an abdication of academic values. Neither the São Paulo University nor the private institutions adopt this procedure. Interesting enough, this does not mean that their professors feel less influential than in other institutions.

(table 28 here)

6. Participation and world views: different groups, different perceptions.

If a profession is more than a nominal concept, this should be reflected in active participation of its members in some kind of collective entity, which would express their common identity and interests; if they belong to different groups, it is likely that their attitudes

9"Co-Gobierno", the equal division of academic power among professors, students and alumni, begun in Latin America with the University Reform movement of Cordoba, Argentina, in 1918, and have existed since then in different forms in most countries.
and perceptions will also vary. In fact, Brazilian professors participate both in academic institutions and in the National Association of Higher Education Docents, a nationwide union that has its stronger constituency in the federal and state universities outside São Paulo. The graphic on table 16 shows that there are two distinct patterns of participation among Brazilian professors. Participation in unions is stronger among persons with an intermediate level of qualification, working in federal or state, public institutions; while participation in national and international professional and academic associations is strongly correlated with academic rank.

( graphic 9 here)

The survey confirms that the Brazilian professor is as differentiated as the higher education institutions in the country. Based on these data, and on the knowledge about how the higher education system has developed in the last decades, it is possible to classify the professors in the survey along four main types, and then examine if their outlooks actually differ.

Type I is by the traditional professors, prestigious names in their professions who occupy the highest ranks in the schools of law, medicine, engineering and dentistry. The professor at the law school typifies this group at its best. He dedicates most of his time to his bench, brings his best students to work with him, gives magistral lectures, does not do any systematic research, and does not hold a doctoral degree. He does not know that an "academic profession" exist at all, and is for all purposes a member of the legal profession. In Brazilian higher education, this traditional type was severely wounded by the elimination of university chairs in 1968, and is being overwhelmed by the other types that emerged in more recent years. For this analysis, we included in this group academics in medicine, law, dentistry and engineering which work in public institutions and do not have a full-time academic job.

Type II is the younger professor, very often a man, dedicated to his academic career. He works full-time at a good university, publishes regularly, holds a doctor's degree. He has very often studied abroad, speaks more than one language, and has a degree in the basic or the social sciences. He is concerned with social problems and expects to be useful through his expertise. His professional identity is based on his fields of competence and specialization, and on a work ethics grounded on individual competence and freedom to choose his own subjects of research, study and reflection. He incarnates, in short, the ideal of the modern research university and the academic profession. For this analysis, we included in this group those with a doctoral degree working full time in a public institution, outside the fields included in type I.

Type III is the professor, very often a woman in the humanities and education, who got a stable and full-time job in a public institution, but did not have the conditions or the opportunity to reach the standards of professional achievement of type II. Even when her values are similar to those of group II, her practice is different. Her professional identity i not given by her undergraduate degree, as in the traditional professions, nor by her individual
achievements as an independent scholar and researcher, but to the appurtenance to an institution and a group with whom she shares the daily problems, achievements and routines. It is in this group of professors where one could find some of the central dilemmas that are common to all processes of professionalization: the tensions between the ideals of the collectivist trade unions and the individualistic liberal professions; the opposition between the values of personal achievement and those of the professional community; and, consequently, the spaces that are open or closed for intellectual growth, the development of competence and the strengthening of social responsibilities. For this analysis, we included in this group all those with a master degree or less, working full time for a public institution.

Type IV, at last, which is often assumed to be a large group, is the professor who teaches to undergraduates in private institutions, without any kind of job stability. The usual image about this type is of a person having to accumulate long hours in the classroom to earn his living, without any perspective or pretension of academic life and work. Our survey suggests that this type is less common than what one would expect. In the poorer regions, private higher education is not very large. In other places, the teacher in private institutions at night can well be the full-time professor at a public institution during the day, a graduate student, or an active professional in his field. Private education can be better than what one would expect from the absence of graduate education, full-time employment and research, which are the hallmarks of the most prestigious academic institutions. For this analysis, we included in this group all professors working for private institutions, irrespective of other characteristics.

Table 29 gives some general characteristics of the four types, and the subjects' attitudes regarding general issues, the role and the status of higher education in the country, ranked by importance\(^{10}\). The liberal professionals of type I are mostly men, coming in a significant part from highly educated families. Type III is clearly the more upward mobile group, formed predominantly by women coming from less educated families. Type IV, surprisingly, has the highest percentage of well-educated parents, and is also predominantly male, dispelling the notion that those who work for the private sector form some kind of academic proletariat. Type II occupies an intermediate position.

\(^{10}\)To make the eventual contrasts clearer, we eliminated from table 29 those which could fit in two or more types, for instance persons with doctoral degrees in the liberal professions.
What is most curious about this question is that, since the end of the military regime in 1985, Brazil has lived a period of complete freedom of expression, and the issue of academic freedom, in its usual sense, has never emerged in any place. The variations observed on table 30 suggests that this perception, rather than a reflection of reality, is an expression of a general attitude of resentment and mistrust of Brazilian academics regarding the government, which appears more clearly in the sectors that feel more threatened and constrained in their social standing - in one extreme, women at the small state universities (90%), versus, on the other, men at the São Paulo university (37.8%). These differences in gender, more likely than not, are related to the different career patterns of women and men, as discussed before, rather than to an actual situation of oppression on women academics in Brazilian society, which does not seem to exist.

A better understand what was meant by "academic freedom" in this context can be achieved through the factor analysis shown on table 31, which brings together several items related to personal influence, institutional management and decision making, academic autonomy and academic freedom. The analysis reveals four clearly distinct factors, one related to autocracy in administration, other to personal influence, and another to academic autonomy. The fourth factor is the one that includes "academic freedom," which is associated with a concern for a stronger voice for students and more faculty involvement in academic matters. This analysis reveals the real content of the complaint about "academic freedom": it is not related to actual constraints on the exercise of the academic activity, but to a general yearn for more student and faculty activism in academic matters.

Table 29 provides also a general picture of the outlook of Brazilian academics, and the main differences according to the four types. Brazilian academics are mostly concerned with the country's internal problems - basic education, human rights, the economy, social problems. They believe they can contribute to the solution of these issues by strengthening their institutions, and keeping their standards high: they do not endorse lowering the admission standards in their institutions, and are strongly concerned about the priority that should be given to scholarship and research. They give low priority to issues like ethnic conflict, the world economy and arms control, probably for sound reasons: these issues do not affect Brazil directly, and its government could do very little about them anyway.

The consensus among the four groups is high on most items, but there are some clear areas of disagreements as well. We have seen the differences on the belief that academic freedom is not protected. Another item of disagreement is whether the government should
keep higher education free for students in public institutions (the current situation) or charge tuition. Although the general tendency in our sample is to support free education, important variations can be observed, going from those with master's degrees in federal universities (1.5 in a scale of 1 to 5) to full professors in federal and private institutions (3.1). For some, attempts to introduce tuition in public universities are perceived as a denial of the government's responsibility with higher education, and a movement in the direction of bringing higher education under the control of private and elite sectors. For others, free higher education is an unwarranted public subsidy to the children of upper classes, at the expense of basic education, health and other social needs. In the Brazilian debate, the opposition to tuition in public universities has been a banner of the teacher's unions and student associations, and is usually associated with resistance to policies like evaluation, institutional autonomy and academic accountability, which are all perceived to foster competition and differentiation, and to run against egalitarian values  

In comparative terms, liberal professionals of type I are less interested in scholarship and research, the solution of social problems, the protection of free intellectual enquiry, and less worried about bureaucratic encroachment; they also believe, more than the others, that respect for academics is declining. Politically, this group is much more conservative than the middle-level professionals of type III, who are more concerned with human rights, the environment, social conflicts, AIDS and other health issues, the solution of social problems, defend free tuition in public universities, are less interested in increasing the country's international competitiveness and care less for the contribution of businessmen to higher education. Types II and IV tend to occupy intermediate positions on most items, suggesting that these two groups are much less ideologically minded than the others.

7. Conclusions.

Of the three professional ideal types listed at the beginning, one is conspicuously absent, and there may be two others which were not predicted. What is missing is the Mandarin. A significant part of the Brazilian professors work for the government, but they do not see themselves, and do not actually play the roles of the "key profession", the embodiment of reason, rationality and competence. Rather, they are split in two groups, a smaller one, more qualified, and closer to the academic model; and a larger one, less qualified, and leaning toward the unionized profession. Of the other two types, the first, formed by liberal professionals which teach part time, are not members of the academic profession at all, but of their own fields of specialization. The forth, those working in the private sector, seem to lack a well-defined professional identity. Their links with higher education is weak, not because they are some kind of intellectual proletariat, but probably because their professional life is less structured and stable than the usual notion of a profession would lead us to expect.

The general conclusion of this analysis is that the academic profession in Brazil is going through a difficult period, and it doubtful that the current predicaments will find a satisfactory solution in the near future. Only a small section of the professors interviewed, those in Type II, would be fit a stricter definition of an academic profession. Those in type I are more linked to their specific professions than to the academic world, and the same can be said of type IV. The most difficult situation is of those of type III. Their condition of "imperfect professionalization" generates high levels of frustration and distortion. They are locked within the higher education profession by their gains in terms of salaries, job stability, retirement benefits and social prestige, which are the result, in many cases, of a rapid process of social mobility. They are unable, however, for personal and institutional limitations, to get the qualifications and resources necessary to a full academic life, and tend to respond with political activism and mistrust.

The conventional expectation about these "imperfections" of the academic profession is that, with time, they would be corrected, and everybody will adjust to the academic mould. The reality seems different. Higher education, everywhere, is being developed in all kinds of institutions, by all kinds of professionals, and attending all kinds of students. The type II academic is probably not a dying species, but it is very unlikely that it will end by absorbing the others. The full implications of this plurality and dispersion are still to be ascertained.